

CLARITY – Introductory Guide to Understanding Anxiety Workshop. Date: 23 Jun '18, 10.30am – 12.30pm, Agape Village. Fees: \$15. Anxiety is a normal emotional response many experience as part of everyday life. However, some of us experience anxiety in ways that affect our daily lives. Many suffer from anxiety but don't know what it really means. Do you consistently worry about the same thing? Have persistent fear or feel like you are losing control? We will explore the reasons behind our anxieties, debunk myths and misconceptions and learn difference ways to manage our anxieties. Register at: <https://tinyurl.com/TC23Jun> or contact: 6757 7990.

ARCHDIOCESAN BIBLICAL APOSTOLATE (ABA) – a new 16-session Bible course on **SALVATION HISTORY** by Fr. Ferdinand Purnomo, OCD, from 10 Jul '18 to 13 Nov '18 (no classes on 28 Aug,

4 Sep and 6 Nov), Tuesday mornings from 9.30am to 11.30am at CAEC Building, 2 Highland Road S549102. Course Fees: \$120 (\$100 if paid by 6 Jul '18). For more information and registration, please refer to <https://goo.gl/forms/gjDhir2bocPIrIL53> or contact 62800354 (9am to 1pm) email: aba_secretariat@catholic.org.sg

OFFICE FOR THE NEW EVANGELISATION (ONE)



Practical Ways and Tips to Evangelise #1

You're sure to know a family member or friend who doesn't know Jesus Christ. Consider praying for this person by name!

“God our Father, I pray for (insert name) that he/she might come to know your son, our Lord Jesus Christ. Grant me the courage and opportunities to share the faith with him/her. Amen.”

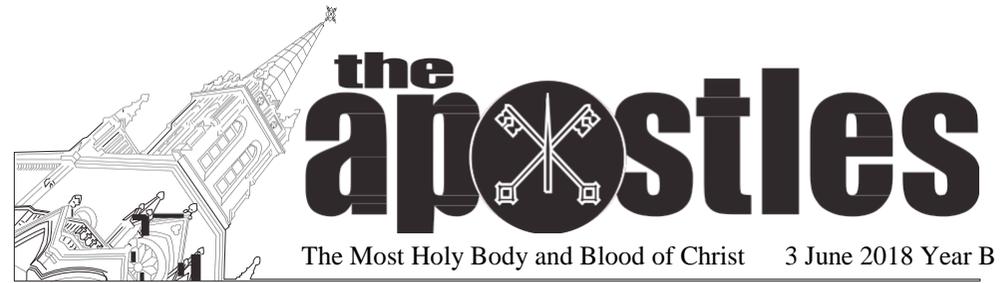
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|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Sunset Mass | : 5.30pm |
| Rosary | : 4.30pm (Saturday) |
| Sunday Masses | : 8.30am (Mandarin), 11.00am (English), 2.00pm (Cantonese), 4.00pm (English) |
| Weekday Masses | : 7.20am and 5.30pm |
| Intercessory Prayer | : 7.15pm (English, Thursday) |
| Infant Jesus Devotion | : 5.30pm (Thursday, followed by Mass) |
| Divine Mercy Devotion | : 12.30pm (Sunday Mandarin) |
| Sion Adorers - Holy Hour | : 7.45pm - 8.45pm (Saturday) |
| Hour of Mercy | : 3.00pm daily |
| Adoration Chapel | : 8.00am - 9.00pm (Mon to Sat), 8.00am - 7.00pm (Sun) |
| Secretariat's Operating Hours | : Mon - Fri: 9.30am - 9.30pm, Sat: 9.30am - 5.30pm, Sun: 9.30am - 5.00pm; Lunch hours: 1.00pm - 2.00pm. Closed on Public Holidays. |
| Columbarium Opening Hours | : Mon - Sun: 7.00 am - 7.00pm |

SACRAMENT OF RECONCILIATION - The Sacrament of Reconciliation will be administered from 5.00pm - 5.20pm on weekdays and Saturday at confessional (back of the church). On Sunday, it will be available 30 minutes before each mass

Parish Priest: Rev Fr EDWARD LIM, OCD **Asst Parish Priest:** Rev Fr THOMAS LIM, OCD **Priests in Residence:** Rev Fr TOM CURRAN, OCD, Rev Fr GREGORY HON, OCD and Rev Fr JOSEPH KOH, OCD **General-Delegate:** Rev Fr JOHN CHUA, OCD, **Parish Secretary:** Ms Martha Loh **Parish Clerk:** Ms Jannie Lui **Liturgical Co-ordinator:** Alex Wong, alexdominic@gmail.com

- Church Donations - Please make your cheque payable to:
- (i) Church of Sts Peter & Paul - for contributions/donations for General Operations & Maintenance of the Church;
 - (ii) Carmelite Fathers - for contributions/donations to the SPP Friars Community, Friars Formation;
 - (iii) Soc of St Vincent de Paul (Conf St Peter) - for donations to the Society of St Vincent de Paul for the poor and needy.

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READINGS: Sunday Missal Pg 699

RESPONSORIAL PSALM: The cup of salvation I will raise; I will call on the Lord's name.

READINGS FOR THE WEEK: MON 4 June - SAT 9 June 2018

MON: 2PT 1:2-7, MK 12:1-12 **TUE:** 2PT 3:11-15, 17-18, MK 12:13-17 **WED:** 2TM 1:1-3, 6-12, MK 12:18-27 **THU:** 2TM 2:8-15, MK 12:28-34 **FRI:** HO 11:1, 3-4, 8-9, EP 3: 8-12, 14-19, JN 19:31-37 **SAT:** IS 61:9-11, LK 2:41-51

UNDERSTANDING THE LITURGY OF THE EUCHARIST AT MASS

The Preparation of the Gifts

On Sundays, we usually sing a hymn while the altar and the gifts are prepared.

Servers assist the Deacon (or the priest, when there is no Deacon present) with arranging the altar to prepare for the Eucharist.

The gifts of bread and wine – along with the offerings of the community – are brought up in procession. This procession represents our bringing these gifts to the altar together.

We stand for the Prayer Over the Gifts, which has 4 parts: 1) the priest invites us to pray; 2) we respond with a common prayer (rather than one in silence, as in the Collect and Prayer after Communion); 3) the priest prays in our name a prayer related to this day; 4) we affirm that prayer with our Amen.

The Eucharistic Prayer

The Eucharistic Prayer is our great prayer of Thanksgiving: *eucharistia* = *thanksgiving*. We stand for the opening dialogue and the Preface to the Eucharistic Prayer.

There are thirteen Eucharistic Prayers – 3 for Masses about Reconciliation; 2 for Masses with Children; 4 with special themes, in addition to the 4 main Eucharistic Prayers. The Fourth Eucharistic Prayer, like the others, has its own Preface. The First Eucharistic Prayer (the Roman Canon – for centuries, the only one);

the Second Eucharistic Prayer; and the Third Eucharistic Prayer each allow for a Preface which fits the special liturgy of the day, and are therefore reserved for Sunday use.

The Preface introduces our prayer and states the reason for our gratitude and outlines the mystery for which we are expressing our thanksgiving. The Preface ends with the Holy, in which we acclaim in song our gratitude.

We kneel for the remainder of the Eucharistic Prayer, as the priest prays the addressed to God our Father, on our behalf.

The chief elements making up the Eucharistic Prayer may be distinguished in this way:

The prayer then asks the Father – whom we have just acclaimed to be Holy – to send the Holy Spirit to also make the gifts of bread and wine Holy – “so that they might become for us the Body and Blood of your Son, our Lord, Jesus Christ.”

Then the prayer helps us remember the account of the night before our Lord died, and gathered with his disciples, gave us this sacrificial meal of our redemption. In this remembering, that sacrifice becomes really present to us at our celebration of it. The priest uses the same words Jesus used that night and invites us to adore the Body and the Blood of our Lord, now on this

Information is correct at time of publication.

altar for our food. He genuflects in adoration himself before the Body and Blood of Jesus.

The priest then invites us to proclaim this “Mystery of Faith” before us. We say or sing one of four proclamations which express our faith in this mystery, which reveals the mystery of the Death, Resurrection and Ascension of our Lord for our salvation.

The priest then prays to the Father, that the Holy Spirit, who transformed these gifts, might transform us: “*May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.*”

Finally, the prayer presents several petitions before our Father at this sacred time together. We are reminded that we are here in union with the whole Church, around the world. We ask that we might “*grow in love.*” And we pray for those who have died: “*bring them into the light of your face.*”

Our prayer of thanksgiving is concluded with a solemn prayer giving glory to our Father. The priest prays – while he and the Deacon raise up the Body and Blood of Jesus – that through Jesus, with Jesus and in Jesus, in the unity of the Holy Spirit, “all glory and honor is yours, Almighty Father, forever and ever.” We respond to this prayer and to the whole Eucharistic Prayer by our “*Amen.*”

The Lord's Prayer

We all stand to continue praying to our Father, in the words our Savior gave us when his disciples asked him to teach us to pray. We respond to the prayer the priest prays after the Lord's Prayer with the acclamation: “For the Kingdom, the power and the glory are yours, now and forever.”

The Rite of Peace

The prayer which flows from the Lord's Prayer, asks the Father to grant us “peace and unity in accordance with your will.” The priest then offers us all the peace of Christ and invites us to offer each other some sign of peace.

The Fraction

We now kneel as the priest then breaks the bread which has been transformed into the Body of Christ, reminding us that Jesus himself is broken and given to us in this Eucharistic sacrifice and meal. The name often given to the Eucharist in the early church was “celebrating the breaking of the bread.” While he does this, we sing the *Lamb of God*. Then the priest invites us to “*Behold the Lamb of God.*” Remembering the faith filled words of the Roman Centurion, asking that his son be healed, we respond, “*Lord, I am not worthy that you should enter under my roof, but only say the Word and my soul shall be healed.*”

Communion

During the Communion rite, we are preparing our hearts to receive the Body and Blood of our Lord. (Even if we receive only the Body of Christ in the form of bread, we always receive the Body, Blood, Soul and Divinity of our Lord.) Our personal focus and preparation for the profound privilege we are about to receive – the gift of “holy communion” with our Lord and Saviour – will enhance the richness of this sacred moment.

The minister says to us, “*The Body of Christ.*” We bow our heads slightly in assent to this great mystery, and we say, “*Amen*” as we hold out our left hand, with our right hand beneath it, to receive the Body of Christ. (We may also choose to receive the Body of Christ on our tongue.)

If there is Communion with the Blood of Christ, we do the same thing, taking the chalice from the minister and sipping the Blood of Christ and returning the Chalice to the minister.

Often, on Sundays, we will be singing during the Communion rite. It is important that we let our hearts be filled with gratitude and joy at the Communion we have just received with Jesus and that our singing continues to express our great peace at this gift.

Source: Extract from <http://onlineministries.creighton.edu/CollaborativeMinistry/OrdinaryTime/Understanding-the-Mass.html>

PARISH NEWS

CORPUS CHRISTI MASS & PROCESSION

Date: 2 Jun '18, Sat, 5.30pm.

12-Hour Adoration of the Blessed Sacrament led by various SPP Ministries/Groups

8pm – Extraordinary Ministers of Holy Communion, 9pm – Sion Adorers, 10pm – St. Cecilia's Choir, 11pm – CCD, 3 Jun '18 12mn – Lectors (Mandarin), 1am – Youth, 2am – Latin Mass Community, 3am – Divine Mercy, 4am – Youth Study Group, 5am – OCDS, 6am – Legion of Mary (Mandarin), 7am – RCIA.

Benediction with the Blessed Sacrament (Mandarin) on 3 Jun '18, Sun, 8am.

Please note that the car park will be closed from 12pm onwards on 2 Jun.

SACRAMENT OF CONFIRMATION

FOR ADULTS – Date: 18 Aug '18 (Sat) at 5.30pm. Classes on Fridays: 27 Jul '18, 10 Aug '18, 17 Aug '18. Rehearsal: 12 Aug '18 (Sun) at 12:30pm. **Attendance for all sessions is compulsory.** Registration forms may be obtained from the Parish Office. **Closing date: 1 Jul '18.** Please note that the following supporting documents are required upon registration: Baptism Certificate, First Holy Communion Certificate and Godparent's Confirmation Certificate.

RCIA (CANTONESE) 2018 / 2019

commences on Fri, 6 Jul '18, every Friday from 7.45pm to 9.30pm at Meeting Room 8 (Level 2, Parish Building). For further enquiries, please contact 63372585 (Parish Office) / 96717083 (David).

MASS FOR THE FAITHFUL DEPARTED

Next Mass dedicated to the souls of the faithful departed whose remains are placed in the columbarium in our church, and for their family members is celebrated on Friday, 22 Jun '18 at 7.20 am and 5.30 pm.

SPP FEAST DAY CELEBRATIONS 2018

FEAST DAY TRIDUUM: The Cost of Discipleship

Day 1: 28 Jun '18 (Thu), 7pm

CHASTITY – “One Heart For One Lord”
Celebrant: Rev Fr. Francis Vijayan, CSsR

Day 2: 29 Jun '18 (Fri), 7pm

POVERTY – “Giving All For The Lord And His Kingdom”
Celebrant: Rev Fr. John-Paul Tan, OFM, JCL

Day 3: 30 Jun '18 (Sat), 5.30pm

OBEDIENCE – “Thy Will Be Done”
Celebrant: Rev Fr. Gregory Tan, SJ

FEAST DAY MASS

1 Jul '18 (Sun), 11am

Celebrant: Archbishop William Goh, D.D., S.T.L.

FEAST DAY CARNIVAL

1 Jul '18 (Sun), 10am to 6pm

All are welcome!

NEWS AROUND THE PARISH

APOSTOLATE FOR CATHOLIC TRUTH (ACT) TALKS IN JUNE 2018:

Time: 7pm to 9pm, Venue: Catholic Centre
2 Jun – Why God allows evil and Suffering,
9 Jun – Marian Devotion, Unbiblical or Intrinsic to Christianity?
16 Jun – The Spirituality of Ordinary Work,
23 Jun – Answering Muslim Questions about Christianity. Details and Registration: or 96493893 (Andrew).

BISHOP'S CATECHESIS FOR NEOPHYTES

- Calling all neophytes who were baptised in the last 3 years! Come and listen to Archbishop William Goh, chief shepherd of our archdiocese, as he shares how we can live fully alive as part of the Body of Christ. Date: Sat, 23 Jun '18, Time: 10.30am – 12.30pm, Venue: Church of the Holy Trinity, Theme: Body of Christ. Find out more at www.catechesis.org.sg